



2023 Application Form

(Please note that this is not a registration form, the registration forms will be made available to successful applicants)

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| 1.1 | PROGRAMME: (refer to No. 4 below) |
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| 1.2 | PREFERRED CAMPUS: (refer to No. 6 below) |
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|-----|------------------|--|------------------|--|
| 1.3 | Full-time | | Part-time | |
|-----|------------------|--|------------------|--|

2. Personal Details

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|------|---|---|-----|-----------------|----------------------|------------|--------------|-----------------------|--------------------------------|------------|----------------|---------------|-------------------|------|--------|
| 2.1 | Surname | | 2.2 | Initials | | 2.3 | Title | 2.3.1 | Mr | 2.3.2 | Ms | 2.3.3 | Mrs | | |
| 2.2 | Full Name(s) | SAME ORDER AS IN ID BOOK (DO NOT INCLUDE SURNAME) | | | | | | | | | | | | | |
| 2.3 | ID (Attached certified copy) | Y | Y | M | M | D | D | | | | | 2.4 | Gender | Male | Female |
| 2.5 | Ethic Group | 1 African | | 2 Coloured | | 3 Indian | | 4 White | | 5 Other | | | | | |
| 2.6 | Mother Tongue | ENGLISH | | AFRikaans | | isiXHOSA | | SETswana | | isiSWATI | | XITsonga | | | |
| | | TSHivenda | | SE Pedi | | SESotho | | isiZULU | | isiNDEBELE | | Unknown/Other | | | |
| 2.7 | Marital Status | 1 Single | | 2 Married | | 3 Divorced | | 4 Other | | | | | | | |
| 2.8 | Highest qualification/Grade passed (Attached certified copies) | | | | | | | | | | | | | | |
| 2.9 | RSA Citizen | Y | N | 2.9 | Other Country | | | | | | | | | | |
| 2.10 | CURRENT ACTIVITY | 2.10.1 This TVET College | | | 2.10.2 Other College | | | 2.10.3 School (Grade) | | | 2.10.4 Working | | 2.10.6 Unemployed | | |
| 2.11 | Name of Parent / Guardian | | | | | | | 2.12 | Relationship to student | | | | | | |

3. Contact Details

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|------|--|---------------|-----|----------------------------------|------|--|------------------------------------|------------|-------------|--|
| 3.2 | Tel No (H) | | 3.3 | Tel No (W) Guardian | | 3.4 | Cell No (Mother) | | | |
| 3.5 | Cell No (Father) | | 3.6 | Cell No (Student) | | 3.7 | E-Mail (Self and/or parent) | | | |
| 3.8 | Fax No | | 3.9 | Cell No (Other Relatives) | | | | | | |
| 3.10 | Preferred method of communication (please tick) | 3.10.1 e-mail | | 3.10.2 Cell/Mobile | | 3.10.3 Post | | 3.10.4 Fax | | |
| 3.11 | Physical Address of Student | | | | 3.12 | Postal Address: (Company / Parent / Guardian) | | | | |
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| | | | | | | | | | | |
| | | | | Postal Code | | | | | Postal Code | |

4. Programmes

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| 4.1 | REPORT 191 (NATED) | Business Studies: N4 – N6 | | Engineering Studies: N1 – N6 | | Utility Studies: N4 – N6 | |
| | | <i>Business Management</i> | <i>Marketing Management</i> | <i>Civil Engineering</i> | <i>Electrical Engineering</i> | <i>Introductory Clothing Construction</i> | <i>Clothing Production</i> |
| | | <i>Human Resource Management</i> | <i>Public Management</i> | <i>Mechanical Engineering</i> | <i>Water and Waste-Water Treatment Practice N1-N3</i> | <i>Educare</i> | <i>Hospitality and Catering Services</i> |
| | | <i>Management Assistant</i> | <i>Financial Management</i> | <i>Multi - Disciplinary Drawing Office Practice N4 & N5</i> | <i>Chemical Engineering N4-N6</i> | <i>Popular Music: (Composition, Studio Work and Performance)</i> | |
| 4.2 | National Certificate (Vocational) [NC (V)] | Business Studies NC (V) Level 2 - 4 | | Engineering Studies NC (V) Level 2 - 4 | | Utility Studies NC (V) Level 2 - 4 | |
| | | <i>Finance, Economics & Accounting</i> | <i>Management</i> | <i>Civil Engineering & Building Construction</i> | <i>Engineering and Related Design</i> | <i>Education and Development</i> | <i>Hospitality</i> |
| | | <i>Marketing</i> | <i>Office Administration</i> | <i>Electrical Infrastructure Construction</i> | | <i>Information Technology and Computer Science</i> | <i>Safety in Society</i> |
| | | | | | | <i>Tourism</i> | <i>Transport and Logistics</i> |

5. Disability

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|-----|---|-------|---------------------|--|------------------------------|---------------------------------|----------------------------------|------|
| 5.1 | Disabilities (Please attach the medical certificate from doctor) | 5.1.1 | Blindness | Deafness | Deaf-blindness | Partial sightedness/ Low vision | Hard of hearing | None |
| | | 5.1.2 | Cerebral Palsy | Autistics Spectrum disorders | Psychiatric disorder | Epilepsy | | |
| | | 5.1.3 | Physical Disability | Learning Deficiencies that needs to be supported | Specific learning disability | Behavioural/ conduct disorder | Attention to difficult disorders | |

6. Campuses

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| 6.1 | Campuses | 6.1.1 | Dobsonville Campus (Business Studies only) 5604 Van Onselen Road Dobsonville | 6.1.2 | George Tabor (Utility Studies only) 1440 Mncube Drive Dube Village | 6.1.3 | Molapo Campus (Engineering Studies only) 1822 A Molele Street C/o Koma Road Molapo, Soweto |
| | | 6.1.4 | Roodepoort Campus (Business and Utility Studies) No. 3 Webber Street Horizon View Roodepoort | 6.1.5 | Roodepoort West Campus (Engineering Studies only) No. 1 Hinda Road C/o Hinda & Lawson Street Roodepoort | 6.1.3 | Technisa Campus (Business Studies [NC (V)] and Distance Learning) Cnr. Huguenot Avenue & Main Street, Bordeaux, Randburg |

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|---|-------------------------|-----|--|----|--|
| 7 | NSFAS BURSARY REQUIRED? | Yes | | No | |
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| 10 | If so, which programme did you study for? Bursary for my previous studies | Yes | | No | |
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| 9. | I have previously studied with the college | Yes | No |
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| 11 | DISTANCE LEARNING | Please refer to the college website for Distance Application Form: www.swgc.co.za |
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9. DECLARATION

1. I hereby declare that the information above is accurate and correct and that should I, the applicant, be accepted as a student, I will unconditionally adhere to the rules and regulations of this College. I take note that I will occupy a high premium space, which could easily have been allocated to another deserving applicant. I undertake to utilize this space fully. I commit to stay in the programme for its total duration.

Signed: Parent / Guardian (Where Applicable)

Signed: Applicant

Date:

Date: